



**New Jersey State Fair®**  
**Sussex County Farm & Horse Show**

**2026 COMMERCIAL VENDOR CONTRACT**

**NEW JERSEY STATE FAIR**

**Friday, July 31 at 5PM -Saturday, August 8**  
**at 10PM**

Return the COMPLETED, DATED, AND SIGNED contract with appropriate forms, including a check made payable to the “New Jersey State Fair” for 50% of the contract amount by March 1, 2026 to reserve a space. Balance and insurance is due June 1, 2026. **If your balance isn't paid by June 1st, your space will not be guaranteed.**

**BUSINESS NAME:**

---

**CONTACT PERSON:**

---

**ADDRESS:**

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **TELEPHONE :** \_\_\_\_\_

**CELL PHONE:** (\_\_\_\_\_) \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SPACE RENTAL:** Spaces are a minimum of 10' of frontage. Depth will vary on location. All spaces include one 110v/20amp circuit. See accompanying Price Chart for prices.

**FRONTAGE** \_\_\_\_\_ feet    **DEPTH** \_\_\_\_\_ feet    **PRICE \$** \_\_\_\_\_

**MAIN STREET FRONTAGE** is a premium @ \$10 per front foot.    **PRICE \$** \_\_\_\_\_

**TENTS:** We have tents available to rent, if requested. All tents are equipped with lights and sides. A list of available tents for rent is noted in the Tent Price Chart. A Porta floor is available for an additional price of \$1.75 per square foot.

**Tent size:** \_\_\_\_\_ **without sides** **PRICE:** \$ \_\_\_\_\_

**Tent size:** \_\_\_\_\_ **with sides** **PRICE:** \$ \_\_\_\_\_

Porta floor (Y or N) \_\_\_\_\_ PRICE: \$ \_\_\_\_\_

**Special requests for tent(s)** \_\_\_\_\_

**ADDITIONAL ELECTRICAL CIRCUITS** are priced at \$100 each.      **PRICE \$**

**STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE: (Payable to Frankford Township)**

**\*\*\*If your tent is **Greater than** 900 sq. ft in area **AND** more than 30 ft in any direction an additional permit application and fee is required for the tent.**

**INSURANCE:** Vendors shall obtain and maintain Public Liability Insurance for loss, damage to rented property and personal injury arising from their operations. Insurance Certificate must name the NJSF/SCF&HS Association as an Additional Insured. See page 8 of Vendor Handbook.

**I would like to purchase insurance from the fair for \$165.00 PRICE\$ \_\_\_\_\_**

**I will provide liability insurance naming the SCF&HS Association as an “Additional Insured” by June 1, 2026.**

## **NJ Sales Tax:**

**A NJ State Sales Registration number is required of all vendors. Please see page 11 of the handbook.**

**I acknowledge having a Tax ID number and will make sure it is posted.**

I do not have a Tax ID number.

**CAMP SITE:** \$50/night   Number of nights \_\_\_\_\_      **PRICE \$** \_\_\_\_\_  
                  \$75/night   Number of nights \_\_\_\_\_

**TOTAL OWED: \$ \_\_\_\_\_**

**FINANCIAL INFORMATION:**

**CREDIT CARD:**

**Please scan the QR Code with your phone or follow the link below to complete your payment information! There is a 3.5% processing fee for this option.**



<https://secure.transaxgateway.com/HostedPaymentForm/HostedPaymentPage.aspx?hash=%2FnRECcCdprQCla0N0WxaMg%3D%3D4IepjYnlCpev8rJ4uimcmw%3D%3D>

**Pay by Check: made out to The New Jersey State Fair**

**Pay with PayPal**

*Vendor displays, merchandise and personnel must remain within the confines of the location designated in your Contract Agreement. No "walk-arounds", entertainment, outside posters, handbills, sandwich boards, menus, sales information or distributing literature, etc., is permitted outside of your space. If you need something set up in front of your tent, please have the tent set back off the road a few feet. The roads need to be clear for fairgoers and emergency vehicles. Exhibit material cannot overflow into the aisles. Additional materials must be stored neatly out of sight of Fairgoers. These terms pertain to both indoor and outdoor vendors. Initial \_\_\_\_\_*

*Sound-producing devices/methods used shall not annoy or inconvenience other licensees or patrons. The Fair reserves the right, in its sole discretion, to require the reduction of volume or removal of sound producing devices/methods. Undue noise made in the operation of exhibits, or noisy or unseemly methods employed as sales tactics or demonstrations are not permitted. The decision of what constitutes undue noise or unseemly method shall rest with the NJSF/SCF&HS, whose decision will be final. Initial \_\_\_\_\_*

*My booth will be open during the hours of the fair. (10A to 10P or Noon to 10P) Initial \_\_\_\_\_*

*I will make sure that my credit card surcharge is in accordance with NJ State Law. Initial \_\_\_\_\_*

**YES or NO** Are you willing to participate in a \$5 day? More details to follow!

**PLEASE NOTE: ON THE LAST SATURDAY, DO NOT EXPECT TO LEAVE UNTIL  
SECURITY HAS CLEARED THE GROUNDS OF ALL FAIR PATRONS!! WE APPRECIATE YOUR  
COOPERATION!**

**THERE ARE NO PRODUCTS THAT RESEMBLE A WEAPON ALLOWED TO BE SOLD ON THE FAIRGROUNDS. THIS INCLUDES WATER GUNS! Initials \_\_\_\_\_**

*I have read and agree to all contract stipulations as noted in the New Jersey State Fair® / Sussex County Farm & Horse Show Association Vendor Handbook. All final location assignments are at the discretion of the Concessions Committee.*

\*\*The New Jersey State Fair, reserves the right to make any necessary changes for the safety of all involved.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Vendor*

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Concessions Manager*

Please return contract to:

**New Jersey State Fair**  
Attention: Concessions Manager  
PO Box 2456  
Branchville, NJ 07826

**Or** email to: [dpost@njstatefair.org](mailto:dpost@njstatefair.org)  
**Or** fax to: 973-948-0147