



2026 COMMERCIAL VENDOR CONTRACT
NEW JERSEY STATE FAIR
Friday, July 31 at 5PM -Saturday, August 8
at 10PM

Return the COMPLETED, DATED, AND SIGNED contract with appropriate forms, including a check made payable to the “New Jersey State Fair” for 50% of the contract amount by March 1, 2026 to reserve a space. Balance and insurance is due June 1, 2026. **If your balance isn't paid by June 1st, your space will not be guaranteed.**

BUSINESS NAME:

CONTACT PERSON:

ADDRESS:

_____CITY:_____

STATE:_____ZIP:_____TELEPHONE :_____

CELL PHONE:(_____)_____EMAIL: _____

SPACE RENTAL: Spaces are a minimum of 10’ of frontage. Depth will vary on location. All spaces include one 110v/20amp circuit. See accompanying Price Chart for prices.

FRONTAGE_____feet DEPTH_____feet PRICE \$ _____

MAIN STREET FRONTAGE is a premium @ \$10 per front foot. PRICE \$ _____

TENTS: We have tents available to rent, if requested. All tents are equipped with lights and sides. A list of available tents for rent is noted in the Tent Price Chart. A Porta floor is available for an additional price of \$1.75 per square foot.

Tent size: _____ without sides PRICE: \$ _____

Tent size: _____ with sides PRICE: \$ _____

Porta floor (Y or N) _____ PRICE: \$ _____

Special requests for tent(s) _____

ADDITIONAL ELECTRICAL CIRCUITS are priced at \$100 each. PRICE \$ _____

STATE OF NEW JERSEY FIRE SAFETY PERMIT FEE: (Payable to Frankford Township)

****If your tent is **Greater than** 900 sq. ft in area **AND** more than 30 ft in any direction an additional permit application and fee is required for the tent.*

INSURANCE: Vendors shall obtain and maintain Public Liability Insurance for loss, damage to rented property and personal injury arising from their operations. Insurance Certificate must name the NJSF/SCF&HS Association as an Additional Insured. See page 8 of Vendor Handbook.

_____ I would like to purchase insurance from the fair for \$165.00 PRICE \$ _____

_____ I will provide liability insurance naming the SCF&HS Association as an "Additional Insured" by June 1, 2026.

NJ Sales Tax:

A NJ State Sales Registration number is required of all vendors. Please see page 11 of the handbook.

_____ I acknowledge having a Tax ID number and will make sure it is posted.

_____ I do not have a Tax ID number.

CAMP SITE: \$50/night Number of nights _____ PRICE \$ _____
\$75/night Number of nights _____

TOTAL OWED: \$_____

FINANCIAL INFORMATION:

CREDIT CARD:

Please scan the QR Code with your phone or follow the link below to complete your payment information! *There is a 3.5% processing fee for this option.*



<https://secure.transaxgateway.com/HostedPaymentForm/HostedPaymentPage.aspx?hash=%2FnRECCdprQCla0N0WxaMg%3D%3D4lepjYnlCpev8rJ4uimcmw%3D%3D>

Pay by Check: made out to The New Jersey State Fair
Pay with PayPal

Vendor displays, merchandise and personnel must remain within the confines of the location designated in your Contract Agreement. No “walk-arounds”, entertainment, outside posters, handbills, sandwich boards, menus, sales information or distributing literature, etc., is permitted outside of your space. If you need something set up in front of your tent, please have the tent set back off the road a few feet. The roads need to be clear for fairgoers and emergency vehicles. Exhibit material cannot overflow into the aisles. Additional materials must be stored neatly out of sight of Fairgoers. These terms pertain to both indoor and outdoor vendors. Initial _____

Sound-producing devices/methods used shall not annoy or inconvenience other licensees or patrons. The Fair reserves the right, in its sole discretion, to require the reduction of volume or removal of sound producing devices/methods. Undue noise made in the operation of exhibits, or noisy or unseemly methods employed as sales tactics or demonstrations are not permitted. The decision of what constitutes undue noise or unseemly method shall rest with the NJSF/SCF&HS, whose decision will be final. Initial _____

My booth will be open during the hours of the fair. (10A to 10P or Noon to 10P) Initial _____

I will make sure that my credit card surcharge is in accordance with NJ State Law. Initial _____

YES or NO Are you willing to participate in a \$5 day? More details to follow!

PLEASE NOTE: ON THE LAST SATURDAY, DO NOT EXPECT TO LEAVE UNTIL SECURITY HAS CLEARED THE GROUNDS OF ALL FAIR PATRONS!! WE APPRECIATE YOUR COOPERATION!

THERE ARE NO PRODUCTS THAT RESEMBLE A WEAPON ALLOWED TO BE SOLD ON THE FAIRGROUNDS. THIS INCLUDES WATER GUNS! Initials_____

I have read and agree to all contract stipulations as noted in the New Jersey State Fair® / Sussex County Farm & Horse Show Association Vendor Handbook. All final location assignments are at the discretion of the Concessions Committee.

**The New Jersey State Fair, reserves the right to make any necessary changes for the safety of all involved.

Signed_____Date_____
Vendor

Signed_____Date_____
Concessions Manager

Please return contract to:

New Jersey State Fair
Attention: Concessions Manager
PO Box 2456
Branchville, NJ 07826

Or email to: dpost@njstatefair.org
Or fax to: 973-948-0147